



## PARENT SIGNATURE PAGE

Please sign where indicated and return to the school office on or before  
Parent Orientation, Tuesday, August 14, 2018.

### Importance of the Handbook

Student Name \_\_\_\_\_ Grade \_\_\_\_\_

*The policies and procedures outlined in the Family Handbook serve as an agreement for services between Summit Academy and the students and parents. Please read the handbook carefully. It can be found on our website at [www.summit-academy.org](http://www.summit-academy.org).*

As the parent/guardian of the above-named student, I have read, understand, and agree to abide by the policies and procedures as stated in the Family Handbook. I understand that the contents of this handbook may change at any time, and that I will be notified of any changes.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

### Notifications by E-Mail

All *Monday Updates* will be sent to parents via e-mail (as well as being available on our website). *Monday Updates* include lunch menus, announcements, and other crucial information. Please provide us with your email addresses so that you can be kept up-to-date with your child's school.

Mother preferred email address: \_\_\_\_\_

Father preferred email address: \_\_\_\_\_

I understand that if I do not provide an email address, I must come to the office to obtain a copy of the emailed notices.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

(Continue Over)

## Testing Program

I hereby authorize the administration to conduct educational and developmental testing for my child and understand that the results of such testing will be available to the school staff for the purpose of planning and instruction. I understand that the results of this testing will not be released to an outside agent without parental permission.

My child may be excused from class to take these tests, according to the testing schedule listed in the Summit Academy Testing Program section of the Family Handbook. I will not be notified in advance of testing days.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

## Photo/ Video Release

I hereby give permission for my child \_\_\_\_\_ to be photographed or videotaped at Summit Academy, and on school-related field trips and outings. I realize that the images may be published in the newsletter, a school brochure, web site or other publication. The video may be used for educational or informational purposes regarding the programs or curriculum at Summit Academy.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

## Asbestos Notification

In compliance with the Federal Register, Part 763, dated October 30, 1987, Summit Academy will "ensure that workers and the building occupants or their legal guardians, are informed at least once each school year" of asbestos presence in the building.

Summit Academy has had an Asbestos Inspection and initiated a Management Plan in order to provide a safe environment. A complete copy of the Management Plan is kept at the facility for your inspection. Should you have any questions regarding this subject, please contact Fred Sabo at 244-7090.

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**